Presentación para inscripción de candidatos a:

Miembros de la Asamblea Universitaria

Estamento : \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

Pegar Fotos 4 cm. X 4 cm.

Miembro : \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

Firma : \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

CIC N° : \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

Fecha: Día\_\_\_\_\_/Mes\_\_\_\_\_\_\_\_\_/Año\_\_\_\_\_\_\_

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| INFORMACIÓN DEL CANDIDATO  |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  |
| Primer Nombre |  | Segundo Nombre |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  |
| Primer Apellido |  | Segundo Apellido |
| Teléfono: | Correo Electrónico: |

|  |
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| Presentación de Apoderados |
| N° | Nombres y Apellidos | CIC N° | Teléfono | Correo Electrónico | Firma |
|  |  |  |  |  |  |
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